



**REQUEST  
FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.  
See The American Inventors Protection Act of 1999 (AIPA)

Application Number	09/811,660
Filing Date	March 19, 2001
First Named Inventor	Akiteru TAKATSUKA et al.
Group Art Unit	2834
Examiner Name	T. Dougherty
Attorney Docket Number	36856.447

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

**1. Submission required under 37 C.F.R. § 1.114**

- a.  Previously submitted
  - i.  Consider the amendment(s) reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_ (Any unentered amendment(s) referred to above will be entered).
  - ii.  Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_.
  - iii.  Other: \_\_\_\_\_
- b.  Enclosed
  - i.  Amendment/Reply.
  - ii.  Affidavit(s)/Declaration(s).
  - iii.  Information Disclosure Statement (IDS).
  - iv.  Other: \_\_\_\_\_

**2. Miscellaneous**

- a.  Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(l) required)
- b.  Other: \_\_\_\_\_

**1. Fees** The RCE fee under 37 C.F.R. § 1.17 (e) is required by 37 C.F.R. § 1.114 when the RCE is filed.

- a.  The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 50-1353.
 

i. <input type="checkbox"/> RCE fee required under 37 C.F.R. § 1.17(e).	01/16/2004 SZEMDIE1 00000097 09811660
ii. <input type="checkbox"/> Extension of time fee (37 C.F.R. §§ 1.136 and 1.17).	01 FC:1801 770.00 OP
iii. <input type="checkbox"/> Other: _____	
- b.  Check in the amount of \$ \_\_\_\_\_ enclosed.
- c.  Payment by credit card (Form PTO-2038 enclosed).

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

Name (Print/Type)	Christopher A. Bennett	Registration No. (Attorney/Agent)	46,710
Signature			
	Date	January 15, 2004	

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop 313(c), Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to 703-672-3306 of the U.S. Patent and Trademark Office on the date shown below.

Name (Print/Type)	Sonia V. McLean	Date	January 15, 2004
Signature			